

MICHIGAN  
District # 1  
District # 2  
District # 3  
District # 4

**Knights of Columbus**  
Fourth Degree  
FR. HENNEPIN PROVINCE  
George A. Dann, PSD  
Vice Supreme Master  
www.hennepinprovince.org

OHIO  
District # 1  
District # 2  
District # 3

**ADVERTISING CONTRACT**

Date: \_\_\_\_\_, 2010

I hereby agree to purchase the following advertisement from the 4th Degree Knights of Columbus of the Fr. Hennepin Province/Michigan-Ohio, located in the areas shown above, to appear in their program book for the 4th Degree Provincial Meeting and Banquet to be held at the Best Western Sterling Inn Banquet & Conference Center in Sterling Heights, MI. on October 1-3, 2010.

**The Ad to be: (Please check one)**

Full page inside front cover or first page	Price \$175.00 _____
All other Full Page 7-1/2 x 10	Price \$100.00 _____
One Half Page 7-1/2 x 5	Price \$50.00 _____
One Fourth Page 3-3/4 x 5	Price \$25.00 _____

Attach to this form the camera ready ad or original photos to be scanned or e-mail any ads in PDF, tif, jpeg or EPS to:

David Luedtke (Michigan)  
2300 Loch Woode Court  
Holt, Mi. 48842  
[Ludkey1@comcast.net](mailto:Ludkey1@comcast.net)

George Bodajlo (Ohio)  
1412 Difford Dr.  
Nile, OH 44446  
[bodajlo2002@sbcglobal.net](mailto:bodajlo2002@sbcglobal.net)

All photos will be returned upon request with self-addressed stamped envelope only. Checks, contract and artwork must be mailed and received by the deadline.

**Deadline is Friday, September 10, 2010.**

Seller may be contacted if there are questions concerning the ad, please complete seller information.

Advertiser \_\_\_\_\_

\_\_\_\_\_  
Seller Name & Phone # (Print)

Address \_\_\_\_\_

\_\_\_\_\_  
Assembly Name & Number # (Print)

City/Zip \_\_\_\_\_

\_\_\_\_\_  
Signature of Purchaser

Make all Checks payable to the: Fr. Hennepin Province.

\_\_\_\_\_ Paid Cash/Check No. \_\_\_\_\_



-----CUT OFF HERE-----

**OFFICIAL RECEIPT:**

4th Degree Fr. Hennepin Province/Michigan-Ohio of the Knights of Columbus

Received the amount of \$ \_\_\_\_\_ for a \_\_\_\_\_ size ad from \_\_\_\_\_

Advertiser

For the 4th Degree Souvenir Program book for the 2010 4th Degree Annual Provincial Meeting

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Seller