

**Father Hennepin Province
Provincial Training
2008**

**SESSION III Marshals, Commanders and Color Corps - Honor Guard –
Color Guard (90
minutes)**

There has been much discussion and confusion on several subjects. The following will establish the current guidelines which must be adhered to by all Fourth Degree Knights and will remain in effect until modified or canceled. It is imperative that this information be disseminated throughout each district and in each assembly.

(A) Purpose of the Color Corps

In those days when knighthood was in flower, the Knights of old carried the sword to defend God, Church, Country and fellow man according to the code of chivalry. In our times, Sir Knights wear regalia and carry the sword to honor Christ and His Apostles, especially on religious and civic occasions specified in this book.

The color corps members exemplify all the principles of our Order: **Charity** — by free and willing sacrifice of the time and energies necessary to practice, perfect and perform the ceremonials and sword drill; **Unity** — what could better publicly display unity than a coordinated drill of a body of men; **Fraternity** — can also be expressed as esprit de corps sharing a common desire for drill excellence; **Patriotism** — precision drill is a salute to our God and to our country and visually exhibits a love for both.

The public appearance of Fourth Degree Knights as honor guards at civic and religious functions is an important activity of each assembly. Their colorful capes and chapeaux add dignity and a pride of church and country to any event. By these public demonstrations, their loyalties bring credit to themselves and to the Knights of Columbus.

The color corps has two sub-groups, the honor guard and color guard. The honor guard are members of the color corps who have mastered the manual of the sword. The color guard are the flag bearers and at

least two honor guards escorting the colors.

In many assemblies, all members of the color corps belong to the honor guard. Hence, in practice, they are referred to by either term. This should be kept in mind in following the procedures outlined in this manual.

(B) *Color Corps Regulations*

Any assembly may organize and maintain a Fourth Degree color corps under the supervision and direction of the master of the district. Such bodies may participate in installations, exemplifications, religious and public functions, and parades, with the consent of the master.

The training and activities of an assembly's color corps should be coordinated and directed by a color corps commander to be appointed by the faithful navigator. It is important to remember that when individual members of the color corps appear in public functions they are not only representing themselves but also their assembly and the Knights of Columbus. Their conduct and appearance at all times should reflect this.

1. Color Corps-CC: Any Fourth Degree Knight is eligible to belong to the CC provided he is in sufficient good health to participate in CC functions.
2. Members of the CC, honor guard (HG) and color guard (CG) must be certified by the Master of the Fourth Degree (MFD) or his designee.
3. The assembly CC will have a commander appointed by the faithful navigator (FN) for a term not to exceed that of the FN. He shall be the chief local officer of the color corps. The assembly shall own and furnish the commander with a cape and chapeau, which shall be returned to the assembly after his term of office.
4. Expenses of the CC are not chargeable to the master's fund and must be paid by the assembly if any are incurred.
5. The ordinary of the diocese should be contacted as to his wishes pertaining to the CC and HG. Next, the pastor must be consulted, and his approval obtained, before any function takes place in his

parish.

6. The assembly CC may perform at any internal function or external function in its designated service area under the direction of the assembly commander.
7. When one or more assemblies are in presentations outside their service areas, they then become a district CC under the direction of the MFD with the district marshal acting as commander.
8. CC may not cross district lines except where the affected masters have received approval of the vice supreme master.
9. For a state function, when all state CC members are invited to participate, the MFD, through his marshal, will be in charge.
10. For Supreme Council functions, where CC members come from Orderwide jurisdictions, the CC will be under the direction of the Vice Supreme Master (VSM) of the province with support from the MFD and his marshal.

(C) Regalia /Uniform – Members of the Fourth Degree

Section 38. Official Dress (Sections 38 from Fourth Degree By Laws dated 2/2008)

cg The official dress for the Fourth Degree shall be black bow tie, plain white tuxedo shirt with black studs gold or silver trim, black cummerbund, black footwear, black tuxedo and social baldric worn under the coat, from right shoulder to left hip. A member serving in the armed forces of his country, full time police and firefighters shall be considered in proper attire when dressed in a Class A dress uniform. A white jacket may be worn, with the approval of the District Master depending on the season or geographical area. If the white Jacket is authorized, **EVERYONE** must be dressed alike.:

Section 39. Dress for Exemplification (Sections 39 from Fourth Degree By Laws dated 2/2008)

- (a) The official dress for candidates for the Fourth Degree Exemplification shall be the official dress of the Fourth Degree with identical candidate identification.
- (b) The official dress of the Fourth Degree member shall consist of the official dress.
- (c) Cape, chapeau, plain white gloves, service baldric and sword, are only required of those members participating in the Color Corps.

Section 40. Color Corps Regalia. (Sections 40 from Fourth Degree By Laws dated 2/2008)

(a) The official regalia when serving in a Color Corps (Honor Guard or Color Guard) is the same as the official dress of a member with the following additions:

(i) Black chapeau with a white plume or color of the office as described below;

(ii) Black cape with red lining or color of the office as described below;

(iii) Plain White gloves;

(iv) Service baldric worn over the coat, from right shoulder to left hip; and

(v) Silver sword. The Supreme Master, Vice Supreme Masters, Masters and former such officers only shall be permitted to bear the gold sword.

(b) The colors to be used with the capes and chapeaus of the Color Corps are as follows:

(i) Supreme Master -Dark Blue Cape and Dark Blue Chapeau Plume.

(ii) Vice Supreme Master -Light Blue Cape and Light Blue Chapeau Plume.

(iii) District Master -Gold Cape and Gold Chapeau Plume.

(iv) Faithful Navigator -White Cape and White Chapeau Plume.

(v) District Marshal -Green Cape and Green Chapeau Plume.

(vi) Assembly Commander -Purple Cape and Purple Chapeau

Plume. (vii) Color Corps -Red Cape and White Chapeau Plume.

(c) The colors worn by the Supreme Master, Vice Supreme Masters, Masters and Faithful Navigators may continue to be worn by such officers following their completion of service in that office, for life. This does not apply to Color Corps Commanders and Marshals when they complete a term.

(d) These colors shall be mandatory January 2008.

Miniature Jewels: Past and Former miniatures provided by the Supreme Office

Supply Department and those awarded in Papal Orders are the only ones authorized. No other miniature jewels, medals, devices or awards may be worn with Fourth Degree regalia.

(D) *Color Corps/Honor Guard*

Section 41. The Establishment of: (Sections 41 from Fourth Degree By Laws dated 2/2008)

(a) Assembly may henceforth establish a uniform drill corps with the approval of the Master of the District and such unit shall be known as "Fourth Degree Color Corps of _____ Assembly."

(b) A Color Corps may participate in exemplifications, religious and public functions only with the consent of the Master. The Master shall have full control of the Color Corps in his district, except as hereinafter provided and shall be held strictly accountable for such unit.

(c) The Faithful Navigator shall appoint a Commander of the Color Corps for his Assembly. One and only one Commander shall be appointed. The Color Corp Commander's cape and chapeaux will be furnished by the Assembly and shall remain the property of the Assembly at such time as the Commander is replaced.

Section 17. District Master . (Sections 17 (I) from Fourth Degree By Laws dated 2/2008)

(I) The Master may appoint one or more Marshals to assist him at the "Installation of Officers" and other activities. The Marshal's cape and chapeaux will be furnished by the Master and shall remain the property of the District at such time as the Marshal is replaced.

Section 42. Procedure and Manual of the Sword. (Sections 42 from Fourth Degree By Laws dated 2/2008)

The procedure and Manual of the Sword shall be in accordance with the "Color Corps Drill Manual" as approved by the Board of Directors. In the absence of such directive the District Master has full control provided, however, that he first receives approval of such procedure from the Supreme Master.

Color bearers wear the color harness and Service Baldric, but no sword.

Honor Guard wear the same pin: If some are missing pins or they are not all of the same size and shape, then none should wear a pin. Uniformity in appearance is paramount. The official dress for those serving in the Honor Guard is the same as the official dress for members with the following additions:

Sword: A silver sword (stainless steel or silver plated) with Black grip on the hilt

and the grip cap shall be a bust of Columbus. The Blade of the sword is silver (stainless steel or silver plated) and may as an option be

etched in gold with any of the following information: Sir Knights Name, Assembly office, Knights of Columbus, Assembly name Fourth Degree District or Province.

Faithful Navigators and Past Faithful Navigators may have a white grip, the scabbard shall be silver (stainless steel or silver plated). Vice Supreme Masters, Former Vice Supreme Masters, Masters, former Masters, are permitted to wear a Gold Plated scabbard and a white griped Swords with gold plated Grip Cap and Guard.

Swords shall not be embellished with painting, enameling or other decorations other than as originally issued.

Old style Swords with scabbard upper band and foot which are gold or brass plated are not approved for use.

Swords with silver or any other color grips are not approved for use when in Regalia.

Old style Swords with eagle grip caps are no longer approved for use and are not to be used when in Regalia.

Swords from other Fraternal or Military organizations are not approved for use when dress in Fourth Degree Regalia.

Section 43. Fourth Degree Emblem. (Sections 43 from Fourth Degree By Laws dated 2/2008)

The official emblem of the Fourth Degree shall be worn only by members of the Fourth Degree. Members of the Order who are not members of the Fourth Degree are forbidden to wear or use the emblem under penalty of expulsion from the Order.

Section 44. Officers Jewels. (Sections 44 from Fourth Degree By Laws dated 2/2008)

The design and use of any jewel of office or distinctive medal or insignia of honor shall only be such as have been approved by the Board of Directors.

Section 45. Officers Entitled to Prefix "Past" (Sections 45 from Fourth Degree By Laws dated 2/2008)

A Past Faithful Navigator completing at least one full term in said office or having served more than six full months of an unexpired term in said office shall be entitled to title and privileges thereof with the prefix "Past" on retirement from the same, provided a member elected Faithful Navigator of the assembly at its establishment and

holding until the end of such term shall have the same title and privileges as if he had filled full term. Also a member shall have such title but not the privileges in the assembly to which he may subsequently transfer his membership.

Section 46. Privilege of Membership. (Sections 46 from Fourth Degree By Laws dated 2/2008)

A member of the Fourth Degree in good standing is privileged to attend meetings of any assembly but without voice or vote except in his own.

Section 47. Ceremonials. (Sections 47 from Fourth Degree By Laws dated 2/2008)

Pursuant to Section 27 of the Laws of the Order, the Board of Directors reserves to itself the power and authority to adopt, devise and establish such ceremonial for the Fourth Degree as it may determine and to have full supervision of the exemplification of all ceremonial work of the Degree and to modify or alter the same at pleasure.

Section 48. Additional Laws Governing. (Sections 48 from Fourth Degree By Laws dated 2/2008)

In all matters not, expressly covered by the Laws Governing the Fourth Degree the procedure shall be the same as that provided by the Constitution and Laws of the Knights of Columbus.

Personal Grooming and Appearance: Good standard of grooming must be observed at all times. Eccentricities in hair styling or in facial hair grooming are not acceptable. No earrings will be worn by members of Honor Guard.

Drill: The standard drill procedures to be used by the Fourth Degree Color Corps and or the Honor Guard are definitively spelled out in the Knights of Columbus Corps Drill Manual and the audio visual edition of The Visible Arm of the Order. These documents are basic guide to which all Assembly Honor Guard will adhere. Some additional rules concerning drill include:
Common sense and flexibility must prevail.

The exact Honor Guard protocol in specific ceremonies cannot be foreseen because of the different procedures in local dioceses and parishes.

No additional drill movements or embellishments are desired or authorized.

Changes to the drill procedures will be promulgated when approved. Until then, the manual and the film are the basic guide.

(E) *Protocol for Color Corps*

1. *Prior Coordination*

In all ceremonies, whether within a church, other building, or out-of-doors and when acting in conjunction with a group of the clergy, altar servers, societies, military units, or others, it is very important that the color corps commander consult with the celebrant or with those in charge of the other components and act in conformity with them. If a master of ceremonies or marshal is in charge, his instructions shall be followed although it may mean deviating from the suggested procedures outlined herein. The exact CC protocol in specific ceremonies cannot be foreseen because of the differing procedures dioceses and parishes.

Without exception, the policies of the Ordinary of the diocese and/or the pastor of the parish shall prevail and shall be carried out totally.

2. *Silent Commands*

Due to the necessity for silence, particularly during a drill participation in or near a church, silent "cues" must be used by the marshal/ commander to instruct members and to give commands. The simplest method for these visual commands is for the marshal/commander to step to a position where he is visible to all of the Sir Knights participating and give the cue for the order he wishes carried out.

(F) *Processions*

1. Into Church (For Mass or other devotions.) — The honor guards with swords at the Carry Sword position enter the rear of the church, followed by the color corps with swords in scabbard and proceeds in a column of twos by way of the main aisle to the front cross aisle at which point the commander shall Halt and About Face. This is the signal for the color corps to split into two files. The *right file* shall turn to the right in the front cross aisle and the

left file shall turn to the left, until the leader of each file (the first man in each file) reaches a predetermined point either by mark or by counting of paces, which will bring the rear man of the file one pace from the main aisle. Each file then *halts* and performs *Left or Right Face*, respectively, so as to face the altar in unison. A large color corps may form in two ranks in the front cross aisle.

When the altar servers and the celebrant first appear from the Sacristy (or reach the Sanctuary (or reach the Sanctuary gates, if they have been following the color corps), the commander and the honor guard will simultaneously come to the *Present Sword* position. This position is held until the celebrant reaches the foot of the altar. The commander and the honor guard then assume the *Carry Sword* and *Return Sword* positions.

The commander will *About Face* which is the signal for the files to *Center Face*, respectively, and immediately follow their file leader into the designated pews from the side aisles. If more than one pew on each side of the main aisle is being used, the rearmost pew is filled first. When all are in place, the color corps will follow the commander in sitting, standing, removing and replacing chapeaux etc. **The honor guard only will use swords if permitted by the bishop and pastor.**

2. Into Church - Man the Aisles (When leading a procession of church dignitaries.) — The honor guard with swords at the *Carry Sword* position is led into the rear of the church by the commander. They proceed in a column of twos by way of the main aisle to the front cross aisle at which point the commander shall *Halt*. The honor guard will *Halt* in their places.

The commander will immediately *About Face* which will be the signal for the honor guard to *face* towards the center of the main aisle. The commander will move into line with one of the files. In unison with the commander, the honor guard will assume the *Present Sword* position. This position is held while the procession at the rear of the church proceeds forward between their files.

After the celebrant passes, the pair of honor guards farthest from the altar shall simultaneously come to the *Carry Sword* position,

take one *pace* forward, *face* towards the altar and *Fall In* behind the celebrant. As these two pass the next pair of Sir Knights, the latter in turn will simultaneously come to the *Carry Sword* position take one *pace* forward, *face* towards the altar and *Fall In* the column. Each succeeding pair of the honor guard will do so *in turn*. Once the celebrant has entered the church, the color corps members not in the honor guard but were outside and in position, will file directly from the rear of the church to the seats reserved for them.

When the column reaches the front cross aisle, the two files of Sir Knights separate by *turning* at the front cross aisle *towards* their respective side aisles. The honor guard enters the designated pews from the side aisle and remains at *Attention* until all are in place. It is recommended that the outside seat of the center pew or the inside seat of the side pews should be reserved for the honor guard so as not to obstruct the view of the distinguished guests and the faithful. The commander and honor guard then assume the *Return Sword* position. Thereafter, the honor guard will follow the commander in sitting, standing, removing and replacing chapeaux and swords, etc.

3. Into Church – Man the Aisles - (alternate) — Same procedure as the preceding MAN THE AISLES, except the column of Sir Knights does not turn in between itself.

The color corps remains at the *Present Sword* position until the celebrant enters the Sanctuary. Then all assume the *Carry Sword* and *Return Sword* positions, face the altar, and follow the respective file leaders across the front cross aisle and enter the designated pews from the side aisle.

(G) *Order of Procession*

Knights of Columbus dignitaries not wearing their cape and chapeaux, and their spouses proceed through the Fourth Degree honor guard from the lowest ranking official to the top official. For a procession into church for Mass, for a Third Degree function, the suggested order of procession would be as follows:

1. Assembly Officers
2. Council Officers
3. Faithful Navigators
11. State Council Officers
12. Masters of the Fourth Degree
13. Vice Supreme Master

- | | |
|--------------------------------|------------------------------|
| 4. Grand Knights | 14. Supreme Directors |
| 5. Chapter Presidents | 15. Supreme Master |
| 6. State Directors | 16. Supreme Officers |
| 7. Districts Deputies | 17. State Deputy |
| 8. Former Masters | 18. Supreme Knight |
| 9. Former Vice Supreme Masters | 19. Members of the Clergy |
| 10. Past State Deputies | 20. Members of the Hierarchy |

*at a Fourth Degree function, the Master of the Fourth Degree and state officers exchange positions.

(H) *Recessional*

1. *Precede the Recessional* - The commander will signal the honor guard to stand and file out of their pews to their agreed upon positions in the main aisle of the church. Upon reaching these positions in the main aisle, the color corps commander will signal the corps to face the center of the aisle and upon his command, assume the position of "Draw Swords" and "Present Swords."

The commander will face the rear of the church and will march between the positions. As the commander steps past each pair of Sir Knights, they (in pairs) will return to the Carry Sword position, step forward, Halt, and then face towards the rear of the church. They will then follow the commander between the other remaining color corps positions and march out of the church. As the honor guard passed through the color corps, the color corps members will fall in behind the last member passing him and all will march to the dismissal point.

2. *At Rear of Recessional* - If the color corps is to follow the recessional, the procedure to be followed is the same as the PRECEDE THE RECESSIONAL with the honor guard posted on the sides of the main aisle at the Present Sword position. The members of the recessional will pass between the Sir Knights posted at Present Sword to the rear of the church. The commander will follow the last member of the recessional, with the honor guard members following him in turn in the same procedure as explained in *Precede the Recessional*.

(I) *Procedures at Mass*

It is recommended that after being seated, the color corps remain in their designated pews during Mass. Once in place, the commander

will issue a silent command to remove the chapeau.

After removing the chapeau, the color corps will participate in the sacrifice of the Mass along with the faithful present.

(J) *Salute to the Blessed Sacrament*

The Supreme Master has issued an order that there is to be NO activity of the Color Corps during the Consecration of the Mass. This is a request by the Ordinary of each Diocese in the USA, Canada and the Military. The Color Corp will remain in their positions when the priest elevates the Blessed Sacrament.

(K) *Reception of Holy Communion*

This is for reception of communion on the tongue. However, in some areas, the Ordinary of the Diocese has specified that he prefers that the Color Corp receive communion in the hand.

Communion on the tongue: If this method is used, Sir Knights should not receive under both species. Taking the cup with a gloved hand while holding a chapeau with the other could lead to a disastrous accident involving the Sacred Blood.

Communion in the hand: Where this is the case, on the silent command of the Honor Guard Commander, chapeaus and gloves will be removed and will be left in the pew. The Sir Knights may now receive Communion under both species if they so desire. After Communion, when the tabernacle is closed, the Honor Guard Commander will give a silent command for the gloves to be replaced.

Uniformity: Whichever method of reception of Communion is practiced, the entire Color Corp should receive the same way.

(L) *Wakes*

Without exception honors by the Honor Guard will be afforded to deceased Sir Knights of the Fourth Degree currently in good standing on all counts at time of death. A two man Honor Guard may also be used for a deceased family member of a Sir Knight in good standing or a Third Degree member in good standing provided the request is made by the family of the deceased member.

will issue a silent command to remove the chapeau.

After removing the chapeau, the color corps will participate in the sacrifice of the Mass along with the faithful present.

(J) *Salute to the Blessed Sacrament*

The Supreme Master has issued an order that there is to be NO activity of the Color Corps during the Consecration of the Mass. This is a request by the Ordinary of each Diocese in the USA, Canada and the Military. The Color Corp will remain in their positions when the priest elevates the Blessed Sacrament.

(K) *Reception of Holy Communion*

This is for reception of communion on the tongue. However, in some areas, the Ordinary of the Diocese has specified that he prefers that the Color Corp receive communion in the hand.

Communion on the tongue: If this method is used, Sir Knights should not receive under both species. Taking the cup with a gloved hand while holding a chapeau with the other could lead to a disastrous accident involving the Sacred Blood.

Communion in the hand: Where this is the case, on the silent command of the Honor Guard Commander, chapeaus and gloves will be removed and will be left in the pew. The Sir Knights may now receive Communion under both species if they so desire. After Communion, when the tabernacle is closed, the Honor Guard Commander will give a silent command for the gloves to be replaced.

Uniformity: Whichever method of reception of Communion is practiced, the entire Color Corp should receive the same way.

(L) *Wakes*

Without exception honors by the Honor Guard will be afforded to deceased Sir Knights of the Fourth Degree currently in good standing on all counts at time of death. A two man Honor Guard may also be used for a deceased family member of a Sir Knight in good standing or a Third Degree member in good standing provided the request is made by the family of the deceased member.

It must be distinctly understood that the wishes of the family of the deceased member are paramount and will be given the fullest consideration as to the selection of elements of the guard involved, if any.

The ceremony at the wake (Rosary, prayers, etc.) will be conducted in accordance with local customs.

The commander will make arrangements with the funeral director for a room to assemble.

The commander will lead the first pair of Sir Knights, with swords at Carry Sword position, to the casket. When they arrive before the casket, they will Halt and, without command assume the Present Sword position and then return to the Carry Sword position. The commander will post one guard at each end of the casket they will face towards each other. The guards left on watch will remain at the position of parade rest.

The commander will About Face and return to the assembly room. The guards on watch should be relieved at 10 or 15 minute intervals (maximum). Care must be taken that no guard relief is made during ceremonies for the deceased. Guards to be on watch during the ceremony must be carefully selected for their physical ability to retain the parade rest position for a long period of time

Immediately upon the completion of the ceremony for the deceased and at the designated 10 or 15 minute intervals, the commander will lead the new watch (all at Carry Sword position) to the casket. When the new watch arrives before the casket, they will Halt and move to the flanks to allow sufficient space for the old watch to stand between them and the commander. The old watch will move on line between the commander and their relief. All will face the casket, assume the position of Present Sword and then return to Carry Sword. The relief will post at the position of the old watch at opposite ends of the casket. The old watch and the commander will About Face, and the commander will lead them (still at Carry Sword position) to the assembly area.

When the deceased Sir Knight is a member of the clergy, four Honor Guard members should be posted on watch. If this deceased member

is lying in state in church, the guards should be stationed two on each side on a line with the ends of the casket and two paces from it or from the candles which may be placed along the length of the casket. The Honor Guard will remain until the family departs or when directed by the family to leave.

It should be repeated again that wishes of the family of the deceased member are paramount and will be given the fullest consideration as to the selected of elements of the Honor Guard involved, if any. The family has the right to decline the Honor Guard at the wake and/ or funeral.

(M) *Dismounted Drill, Drill Terms and Definitions*

Every Marshal and Commander must avail themselves of the "COLOR CORPS DRILL MANUAL" to properly lead and command a Color Corp unit. This is necessary not only as a commander of a color corps of an assembly, but it is necessary for each assembly's color corps to function alike when they work together on the district and/or Provincial level. Dismounted Drill, Drill Terms and Definitions can be found on pages 15 – 17 of the "Color Corps Drill Manual".

(N) *Commands*

Most drill commands have two parts, known as the preparatory command and the command of execution. Neither of these parts is actually a command by itself, but they are termed commands to simplify instruction.

The preparatory command states the movement to be carried out and mentally prepares the individual for its execution. In the command "**Forward, MARCH,**" the preparatory command is "**Forward.**"

The command of execution tells when the movement is to be carried out. In "**Forward, MARCH,**" the command of execution is "**MARCH.**"

To change direction of a unit when marching, the preparatory command and command of execution for each movement are given so

they begin and end on the foot in the direction of the turn: “**Right Flank, MARCH,**” is given as the right foot strikes the ground, and “**Left Flank, MARCH,**” as the left foot strikes the ground. The interval between the preparatory command and the command of execution is normally one step or count. Other examples of two part commands are “**Draw SWORDS**” and “**Return SWORDS**” where “**Draw**” and “**Return**” are the preparatory command and “**SWORDS**” the command of execution.

In some commands, the preparatory command and the command of execution are combined: for example — “**FALL IN,**” “**AT EASE,**” and “**REST.**” These commands are given without inflection and at a uniformly high pitch and loudness comparable to that for a normal command of execution.

Commands and their explanations can be found on pages 15 – 25 of the “Color Corps Drill Manual”.

(O) Individual Drill

This section contains most of the individual positions and stationary movements required in drill. These positions and the correct execution of the movements, in every detail, should be learned before proceeding to other drill movements. “Individual Drill” and their explanations can be found on pages 25 – 41 of the “Color Corps Drill Manual”.

(P) Displaying the Flag

The rules for displaying the flag of the United States are found in a book from Supreme titled “KNIGHTS OF COLUMBUS UNITED STATES FLAG MANUAL. The order number is 4686-06

ASSESSMENTS:

In accordance with the LAWS AND RULES GOVERNING THE FOURTH DEGREE OF THE KNIGHTS OF COLUMBUS, October 2002, Article VII, Section 21, ©, “no assessment by any Assembly shall be valid until approved by the Supreme Master, both as to purpose and amount.” Further, there is no provision authorizing Masters to levy assessments within their jurisdiction.

CONCLUSION;

Only the highlights of the Knights of Columbus “COLOR CORPS”

DRILL MANUAL” have been covered in this presentation. Again, Marshals, Commanders and even Color Corps and Honor Guard Members, avail yourselves of the Manual. Also in this presentation for the Honor Guard are included excerpts from the Memorandum Dated May 23, 2005 and reissued July 31, 2007 from Supreme Master Joseph P. Shultz which will remain in effect until modified or canceled.