



**KNIGHTS
OF COLUMBUS**
IN SERVICE TO ONE. IN SERVICE TO ALL.



**Fourth Degree
Hennepin Province
Ohio District 3**

Sir Knight Francesco Iannaggi
Master

Sir Knight Charles Giametta
Marshall

Spring 2009 Exemplification Candidate Registration Form

REGISTRATION: (Please Print)

Assembly Number _____

Candidate Name _____ 3rd Degree Council Number _____

Phone Number(s) (_____) _____ (_____) _____

Wife's Name _____ We desire Baby sitting for _____ Children ages _____
during – The Friday Night Dinner Dance 6:30pm to 11:00pm On Saturday - the Exemplification and Ladies Luncheon 12:00 noon to 3:00pm - Mass from 3:00 to 5:00pm - Masters Banquet from 5:00 to 10:00pm - (Please circle times you desire Baby Sitting services and indicate the number of children and their ages) (**Fee will be charged based upon the total number of Children**)

Proposer: _____ **Assembly #:** _____ **Phone:** _____

FEES:

Candidate Registration Fee (includes Masters Banquet, Social Baldrick, Brotherhood Pin, Supreme Fees and Exemplification Costs) \$ 70.00

Please Make the Check for the Candidate Registration Fee payable to your new Assembly
Check # _____

Friday Night Father McGivney Dinner Dance, Candidate no Charge Guest @ \$35.00 \$ _____

Meal Choice Beef _____ Salmon _____

I wish to receive a Class Picture @\$10.00(Day of Exemplification Cost \$15.00) \$ _____

Candidate Wife Master's Banquet Fee @ \$35.00 \$ _____

Candidate Sack Lunch @ \$5.00 \$ _____

Masters Banquet Fee for Guests @ \$35.00 X _____ (number of guests) \$ _____

Ladies' Brunch @ \$20.00 X _____ (number of guests including Candidate's Wife) \$ _____

Meal Choice(s):

Number of Chicken _____ Number of Pork _____ **GRAND TOTAL** \$ _____

Please write a second Check for to your new Assembly Check Number _____

NOTE: All Form 4's and Registration Forms must be received prior to April 15, 2009
(note: If paperwork is not complete, or paperwork or payment is late Candidate will be charged for the Friday night Dinner Dance)

Please send/give completed Forms and Checks to your new Assembly:

Questions should be addressed to SK George Walrath, Executive Secretary @ 614-216-5673 or 517-780-3147