

# 2005-2007 "Into Your Hands..." Ohio State Program Report

## MEMBERSHIP ACTIVITIES PROGRAM

<b>Reports Must Be Postmarked No Later Than The First Day Of The Next Reporting Period Except April; September 1, November 1, January 1, March 1 And April 15.</b> <b><u>Please Note:</u> Reports Received After April 20 Will Not Qualify For Program Points.</b>	<b>Council #</b> <hr style="width: 50%; margin: 0 auto;"/>	<input type="checkbox"/> Jul-Aug <input type="checkbox"/> Sep-Oct <input type="checkbox"/> Nov-Dec <input type="checkbox"/> Jan-Feb <input type="checkbox"/> Mar-Apr
<b>"Councils Must Report 6 Activities To Max The Program And Receive 250 Points"</b>	<b>Division</b> <b>1 2 3 4 5</b>	

Report On All 3 "Mandatory" Activities Below For 130 pts	Activity Date	Pts	Awarded
<b>Activity #58: October State/Diocesan Degree</b> Schedule, conduct and/or bring candidates to a first degree during October. Attach copies of form 100's to this form. Make sure degree date is clearly stated. New member(s) must show up on November or December Supreme membership report.		45	
<b>Activity #60: March State/Diocesan Degree</b> Schedule, conduct and/or bring candidates to a first degree during March. Attach copies of form 100's to this form. Make sure degree date is clearly stated. New member(s) must show up on April or May Supreme membership report.		45	
<b>Activity #64: Zero Suspensions or 1 For 1</b> Based upon the Supreme membership report as of May 1, credit will be given accordingly. This form does not need to be submitted.		40	

Report On 3 Out Of The 6 Activities Below For 120 pts			
<b>Activity #56: Spring Training Membership Drive Contest</b> Conduct a membership drive during July and August. Attach copies of form 100's to this form. New member(s) must show up on September or October Supreme membership report.		40	
<b>Activity #57: Recruit The Youth</b> Recruiting a new member(s) between the ages of 18 and 39 qualifies for this activity. Attach copies of form 100's to this form. Make sure degree date is clearly stated.		40	
<b>Activity #59: First Degree</b> If possible, schedule and conduct a first degree in conjunction with a local council meeting. Attach copies of form 100's to this form. Make sure degree date is clearly stated.		40	
<b>Activity #61: Fast Start Membership Quota Attainment</b> Attain your council Supreme membership quota by December 31 and get credit for this membership activity. Your quota must be maintained for the balance of the program year as shown on the May 1 Supreme membership records.		40	
<b>Activity #62: Special Holiday Membership Drive Contest</b> Conduct a membership drive during November, December and January. Attach copies of form 100's to this form. New member(s) must show up on December, January or February Supreme membership report.		40	
<b>Activity #63: Re-Up A Member</b> Re-activation of a member(s) qualifies for this membership activity. Attach copies of form 100's to this form. Make sure form is dated legibly.		40	

<b><u>Director's Comments:</u></b>  	<b>Mail White &amp; Yellow Copies To:</b> Robert E. Byers <b>State Membership Director</b> 565 Indian Run Road Marietta, Ohio 45750 740-373-7154 robert_byers@charter.net  <b>Retain Pink Copy For Council Files.</b>
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**Attach Additional And Supporting Documentation To Qualify For The State And Divisional Best Activity Awards**

Submitted By: \_\_\_\_\_ Tel: \_\_\_\_\_ Date: \_\_\_\_\_