

2005-2007 "Into Your Hands..." Ohio State Program Report

COUNCIL ACTIVITIES PROGRAM

Reports Must Be Postmarked No Later Than The First Day Of The Next Reporting Period Except April; September 1, November 1, January 1, March 1 And April 15. Please Note: Reports Received After April 20 Will Not Qualify For Program Points. "Councils Must Report 6 Activities To Max The Program And Receive 150 Points"	Council # _____ Division 1 2 3 4 5	<input type="checkbox"/> Jul-Aug <input type="checkbox"/> Sep-Oct <input type="checkbox"/> Nov-Dec <input type="checkbox"/> Jan-Feb <input type="checkbox"/> Mar-Apr
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Report On Both "Mandatory" Activities Below For 50 pts	Activity Date	Pts	Awarded
Activity #23: Knight Of The Year Submit council nomination to state director by April 1 with this form.		25	
Activity #24: Columbian Award Application Submit council application to state director by April 15 with this form.		25	

Report On A Minimum Of 3 Out Of The 7 Activities Below For 75 pts			
Activity #25: State Council Special Events		25	
Activity #26: Ladies Appreciation Night		25	
Activity #27: Council Social		25	
Activity #28: Council Work Party		25	
Activity #29: Council Blood Drive		25	
Activity #30: Council Lecturer's Program		25	
Activity #31: Council Choice		25	

Report On 1 Out Of The 2 Activities Below For 25 pts			
Activity #32: Council Newsletter Or Flyer		25	
Activity #33: Public Relations		25	

Description Of Activity (Number of council members/families participating, Total participants, Details and success of activity)

Director's Comments: _____ _____	Mail White & Yellow Copies To: Retain Pink Copy For Council Files.	Robert F. Collins Jr. State Council Director 10181 Tracy Trail Parma, Ohio 44130 440-888-8909 cllnsbbb@aol.com
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Attach Additional And Supporting Documentation To Qualify For The State And Divisional Best Activity Awards

Submitted By: _____ Tel: _____ Date: _____