

2005-2007 "Into Your Hands..." Ohio State Program Report

COMMUNITY ACTIVITIES PROGRAM

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|--|---|--|
| Reports Must Be Postmarked No Later Than The First Day Of The Next Reporting Period Except April; September 1, November 1, January 1, March 1 And April 15. Please Note: Reports Received After April 20 Will Not Qualify For Program Points. | Council # <hr style="width: 80%; margin: 0 auto;"/> | <input type="checkbox"/> Jul-Aug <input type="checkbox"/> Sep-Oct <input type="checkbox"/> Nov-Dec <input type="checkbox"/> Jan-Feb <input type="checkbox"/> Mar-Apr |
| "Councils Must Report 6 Activities To Max The Program And Receive 150 Points" | Division 1 2 3 4 5 | |

| Report On Both "Mandatory" Activities Below For 50 pts | Activity Date | Pts | Awarded |
|---|---------------|-----|---------|
| Activity #12: Volunteer Of The Year Submit council nomination to state director by April 1 with this form. | | 25 | |
| Activity #13: Care For Our Less Fortunate Friends Organize and coordinate a significant display of positive charitable acts of service. | | 25 | |

| Report On A Minimum Of 3 Out Of The 7 Activities Below For 75 pts | | | |
|---|--|----|--|
| Activity #14: Keep Your Town Beautiful | | 25 | |
| Activity #15: Patriotism For Ourselves And Our Country | | 25 | |
| Activity #16: Support Of Our Special Friends | | 25 | |
| Activity #17: Honoring Our Veterans | | 25 | |
| Activity #18: Honor Fire, Police or Emergency Personnel; Blue Coat Of The Year Submit council nomination to state director by April 1 with this form. | | 25 | |
| Activity #19: Support and Assistance To Our Senior Citizens | | 25 | |
| Activity #20: Council Choice | | 25 | |

| Report On 1 Out Of The 2 Activities Below For 25 pts | | | |
|--|--|----|--|
| Activity #21: Annual March For Life | | 25 | |
| Activity #22: Pro-Life Support | | 25 | |

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| <u>Description Of Activity</u> (Number of council members/families participating, Total participants, Details and success of activity) |
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| <u>Director's Comments:</u> | Mail White & Yellow Copies To: Mark S. Pickard State Community Director 21500 Anderson Road Bowling Green, Ohio 43402 419-833-1655 pick854@aol.com |
| | Retain Pink Copy For Council Files. |

Attach Additional And Supporting Documentation To Qualify For The State And Divisional Best Activity Awards

Submitted By: _____ Tel: _____ Date: _____